



M Sc, B Ed

7	SCHOOL EMAIL ID*	info@npssing.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9663931330

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.npssing.com/mandatorydisclosure/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.npssing.com/mandatorydisclosure/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.npssing.com/mandatorydisclosure/NoC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.npssing.com/mandatorydisclosure/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.npssing.com/mandatorydisclosure/Building-Safety-Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.npssing.com/mandatorydisclosure/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.npssing.com/mandatorydisclosure/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.npssing.com/mandatorydisclosure/Health-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.npssing.com/mandatorydisclosure/Fee-structure.pdf
2	ANNUAL ACADEMIC CALENDAR*	https://www.npssing.com/mandatorydisclosure/ACADEMIC-CALENDAR.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.npssing.com/mandatorydisclosure/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.npssing.com/mandatorydisclosure/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS	https://www.npssing.com/mandatorydisclosure/Results_2022-2025.pdf
D : STAFF (TEACHING) :		

SL NO.

INFORMATION

DETAILS

1

PRINCIPAL*

MRS. MADHUSMITA PATRA

TOTAL NO. OF TEACHERS*	46	
PGT*	11	https://www.npssing.com/mandatorydisclosure/PGT-list.pdf
TGT*	16	https://www.npssing.com/mandatorydisclosure/TGT-list.pdf
PRT*	19	https://www.npssing.com/mandatorydisclosure/PRT-list.pdf

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4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8003

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	40	63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	05	63
4	INTERNET FACILITY*	Yes	
5	NO. OF GIRLS TOILETS*	08	
6	NO. OF BOYS TOILETS*	06	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=AEIQff8lZWU	

SAVE DATA